



# NATIONAL PLAYER INDEX

Date: \_\_\_\_\_

Staff name: \_\_\_\_\_

Based on a rating of 1 to 5, 5 being the highest.

Name \_\_\_\_\_  
 Primary Position \_\_\_\_\_  
 High School \_\_\_\_\_

HT/WT \_\_\_\_\_  
 Throws L R      Bats L R  
 Graduation year \_\_\_\_\_

| HITTING                | Rating | PITCHING          | Rating | DEFENSE                 | Rating |
|------------------------|--------|-------------------|--------|-------------------------|--------|
| Set-up                 |        | Speed (mph) _____ |        | Arm strength (mph)      |        |
| Overall swing sequence |        | Arm action        |        | Arm action              |        |
| Contact                |        | Delivery          |        | Glove work              |        |
| Swing plane variation  |        | Overall control   |        | Range                   |        |
| Power                  |        | Other pitches ( ) |        | Footwork                |        |
| Bat speed (mph) _____  |        | Movement          |        | Overall fielding skills |        |

Running Speed: H/ 1st: \_\_\_\_\_ 60 yd: \_\_\_\_\_

### **NPI Index Guidelines**

- 26—30 Premier National Prospect**.....Premier HS player; projected impact player in college
- 21—25 Outstanding Regional Prospect**.....Possible starter as a freshman at most competitive programs
- 16—20 Outstanding State Prospect**.....Contributor as a freshman at some competitive programs
- 11—15 Average State Prospect**.....Above-average HS player; participant at less competitive programs
- 5—10 Below Average Prospect**.....Secondary role player at less competitive programs

**NPI Index Rating:** \_\_\_\_\_

Narrative: (optional) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### **Player Profile cont'd:**

Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_  
 Parents/Legal Guardians \_\_\_\_\_  
 Summer League Team(s) \_\_\_\_\_  
 College Camps/Showcases Attended: \_\_\_\_\_  
 Other Sports Played \_\_\_\_\_  
 GPA \_\_\_\_\_ SAT Score \_\_\_\_\_ ACT Score \_\_\_\_\_ Financial Aid Required \_\_\_\_\_

The Frozen Ropes NPI Player Video Library and grading system guidelines can be found at:

**[www.frozenropes.com](http://www.frozenropes.com)**

Frozen Ropes Training Centers

[info@frozenropes.com](mailto:info@frozenropes.com)